

(14) How many years have you been involved in toxic substance/environmental health issues?

\_\_\_\_ Years

(15) How many hours per month on average can you make available for telephone calls, periodic meetings, a review of materials?

\_\_\_\_ Hours per month

(16) Have you in the past or are you now participating in an advisory group similar in structure to the Community/Tribal Subcommittee?

\_\_\_\_ Yes

\_\_\_\_ No

(16a) If yes, please describe the group and your role

(17) QUALIFICATIONS/BACKGROUND: Please briefly note your knowledge of/experience with toxic substance/environmental health issues. List relevant self-education/ research, workshops attended, and/or formal training.

(18) CURRENT ISSUES: What are your views on ATSDR's current approach to working with communities/tribes?

(19) EXPECTATIONS: What type of input, recommendations, and advice do you envision the Subcommittee providing, and what type of outreach would you intend to do in order to formulate your recommendations to the Board of Scientific Counselors?

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee

management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: December 7, 1999.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health To Prepare Health Services Researchers, Program Announcement 00012

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health to Prepare Health Services Researchers, Program Announcement 00012, meeting.

*Times and Dates:* 8 a.m.-9 a.m., January 10, 2000 (Open); 9 a.m.-5 p.m., January 10, 2000 (Closed); 8 a.m.-5 p.m., January 11, 2000 (Closed).

*Place:* Centers for Disease Control and Prevention, 1600 Clifton Rd., Atlanta, Ga., Building 16, Room 1111.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 00012.

*Contact Person for More Information:* Bernadine Kuchinski, Occupational Health Consultant, National Institute for Occupational Safety and Health, Office of Extramural Programs, CDC, 1600 Clifton Road, N.E., m/s D30 Atlanta, Georgia 30333. Telephone 404/639-3342, e-mail bbk1@cdc.gov.

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Dated: December 7, 1999.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention CDC.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Mine Safety and Health Research Advisory Committee: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following committee meeting.

*Name:* Mine Safety and Health Research Advisory Committee (MSHRAC).

*Time and Date:* 9 a.m.-4 p.m., January 6, 2000.

*Place:* The Washington Court, 525 New Jersey Avenue, NW, Washington, DC 20001-1527.

*Status:* Open to the public, limited only by space available. The meeting room accommodates approximately 50 people.

*Purpose:* The Committee is charged with advising the Secretary; the Assistant Secretary for Health and Surgeon General; the Director, Centers for Disease Control and Prevention (CDC); and the Director, National Institute for Occupational Safety and Health, CDC, on priorities in mine safety and health research, including grants and contracts for such research, 30 U.S.C. 812(b)(2), Section 102(b)(2).

*Matters to be Discussed:* Agenda items include the Director's comments; Report from Associate Director-Mining; Mine Safety and Health Administration's Program to Eliminate Black Lung; Update on Dust Monitors; Hearing Loss Prevention Research at Pittsburgh Research Laboratory; Coal Diesel Partnership Status; Activity to Help Weakened State of Mining Schools; and future activities of the Committee.

Agenda items are subject to change as priorities dictate.

*Contact person for more information:* Larry Grayson, Ph.D., Executive Secretary, MSHRAC, NIOSH, CDC, 200 Independence Avenue, SW, Room 715-H, Humphrey Building, Washington, DC 20201, telephone 202/401-2192, fax 202/260-4464.

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